



# LAMBOURN PARISH COUNCIL

**The Memorial Hall, Oxford Street, Lambourn, Berkshire. RG17 8XP**

Telephone: 01488 72400

Clerk: Gary Wyatt-Hawkins

Deputy Clerk: Rachael Burns

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**INVITATION TO  
A PARISH COUNCIL MEETING  
TO BE HELD ON WEDNESDAY 4<sup>th</sup> of FEBRUARY 2026  
AT 7.30 PM  
IN THE MEMORIAL HALL**

**Meeting called by:** Gary Wyatt-Hawkins – Clerk

**Signature:** *G Wyatt-Hawkins*

**Date:** 14<sup>th</sup> January 2026

The Chair may, at their discretion and at a convenient time in the transaction of business, adjourn the meeting to allow any members of the public to address the meeting. Parishioners and others in attendance are reminded that they must remain silent during the transaction of formal Council business.

*Public Bodies (admissions to meetings) Act 1960 s 1 extended by the LG Act 972 s 100.*

**Agenda Items**

**191-02/26      Acceptance of apologies for absence**

To receive and accept apologies of absence.

*Schedule 12 of the Local Government Act 1972 requires a record to be kept of the members present and that this record form part of the minutes of the meeting. Members who cannot attend a meeting should tender apologies to the Parish Clerk as it is usual for the grounds upon which apologies are tendered also to be recorded. Under Section 85(1) of the Local Government Act 1972, members present must decide whether the reason(s) for a member's absence are accepted.*

**192-02/26      To receive any declarations of member's interests or dispensation requests**

To receive any declarations of Member's interests on this agenda.

*Localism Act 2011 and the Code of Conduct adopted by the Parish Council.*

**193-02/26      To receive and sign the minutes of the Full Council Meeting held on Wednesday, 14<sup>th</sup> of January 2026**

*Local Government Act 1972 Sch 12 para 41(1)*

**194-02/26      Exclusion of the press and public**

Standing Order #1c The Parish Council may exercise their right to exclude the public and press by resolution from a closed meeting due to the confidential nature to be discussed pursuant to:

*Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960.*

**195-02/26      Public Participation**

**196-02/26      Planning Applications**

*(In planning matters the Council acts as a consultee of the principal authority. The principal authority being the deciding body for planning applications).*

To consider the following planning applications

**Pigeon House Eastbury Hungerford RG17 7JQ**

**Ref. No: 25/02930/LBC** | Received: Mon 22 Dec 2025 | Validated: Wed 07 Jan 2026 |

**Status:** Pending Consideration

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**Pigeon House Eastbury Hungerford RG17 7JQ**

**Ref. No: 25/02929/HOUSE** | Received: Mon 22 Dec 2025 | Validated: Wed 07 Jan 2026 |

**Status:** Pending Consideration

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**College House High Street Lambourn Hungerford RG17 8XN**

**Ref. No: 25/02949/FUL** | Received: Wed 24 Dec 2025 | Validated: Wed 07 Jan 2026 |

**Status:** Pending Consideration

**Land Adjacent To Wantage Road Lambourn Hungerford**

Ref. No: 25/02931/FUL | Received: Mon 22 Dec 2025 | Validated: Fri 09 Jan 2026 |

Status: Pending Consideration

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**Containers On Land Adjacent To The Grain Store Lambourn Woodlands Hungerford RG17 7TJ**

Ref. No: 25/02903/FULMAJ | Received: Wed 17 Dec 2025 | Validated: Thu 08 Jan 2026 |

Status: Pending Consideration

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**Brooks Meadow Baydon Road Lambourn Hungerford**

Ref. No: 25/00400/FULMAJ | Received: Thu 20 Feb 2025 | Validated: Fri 28 Feb 2025 |

Status: Pending Consideration

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**Plots 4 and 5 Lambourn Business Park Lambourn Woodlands Hungerford**

Ref. No: 26/00080/FULMAJ | Received: Fri 16 Jan 2026 | Validated: Fri 16 Jan 2026 |

Status: Pending Consideration

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**Baydon House 14 High Street Lambourn Hungerford RG17 8XN**

Ref. No: 25/02950/FUL | Received: Wed 24 Dec 2025 | Validated: Mon 19 Jan 2026 |

Status: Pending Consideration

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**197-02/26****Planning Decisions – For Information Only**

To note any feedback from West Berkshire Council regarding the October Planning Decisions – For Information Only.

*Councillor's supporting information document pack 02-2026*

**198-02/26****Membury Asphalt Plant Appeal Hearing**

To note any feedback from West Berkshire Council regarding the October Membury Asphalt Plant Appeal Hearing and the view of the inspector.

**199-02/26****Recent Traffic Accidents on Ermin Street**

To receive an update from District Councillor Woollaston regarding seeking feedback from Lee Dillon MP in respect of the traffic accidents on Ermin Street.

*Re: Item 176-02/26 January 2026 Full Council Meeting*

**200-02/26****20 MPH Speed Limit Village Roll Out**

To receive an update regarding the meeting, on Monday 26<sup>th</sup> January at 16:00, with the consultant to the Traffic and Road Safety Team at West Berkshire Council to receive LPC's thoughts and feedback on the proposed network for the 20mph speed limit roll out across the area.

*Re: Item 177-02/26 January 2026 Full Council Meeting*

**201-02/26****Public Convenience Repairs**

To note the response to enquiries regarding the implications of undertaking drain repairs in isolation from any renovation works.

*Re: item 178-02/26 January 2026 Full Council Meeting*

**202-02/26****Bunker Clearance**

To approve the cost for final bunker clearance.

**203-02/26****Appointments to External Bodies**

To consider the current appointments to external bodies as requested by Cllr Jones at the January 2026 Full Council Meeting:

**Flood forum:** *Former Cllr Harris*

**Lambourn Joint Advisory Committee:** *Former Cllr Harris, Cllr McKay*

**Lambourn Library:** Cllr Earl

**West Berkshire Police:** Cllr Mead

**Patient Participation Group:** Cllr Jones

**The Community Conversation Group (Previously known as Health and Wellbeing Ambassadors):** Cllr Jones

**LNDP:** Cllr Jones

**Liaison to the Lambourn Youth Council:** Cllr Jones, *Former Cllr Harris*

- 204-02/26 Planning Working Group**  
To **consider** the how planning applications will be managed and divided amongst the members of the Planning Working Group going forward.
- Current Membership:** Cllr Jones, Cllr Leeming, and Cllr Middleton.
- 205-02/26 Appointment of a Councillor to BOSA Committee**  
To **consider** the appointment of a councillor to the BOSA Committee
- 206-02/26 LNDP Final Signoff**  
To **approve** the LNDP final submission  
*Details are provided in the Councillor's supporting information document pack 02-2026*
- 207-02/26 Current Projects and Actions Update**  
The Clerk to provide an update on the following council projects and actions:
1. Cemetery Land Purchase
    - a **Re:** item 156-11/25 November 2025 Full Council Meeting
    - b **To note** that Cllr Mead and Cllr Earl will act as signatories for the appointed solicitors
  2. Traffic Survey
    - a **Re:** item 156-11/25 November 2025 Full Council Meeting
    - b **To note** that following the consultation with WBC regarding the 20mph rollout, The Clerk's Office, Cllr Mead and Cllr Jones will liaise with the consultant to establish the objective in order to support the needs of the Lamourn Woodlands and improved safety on Ermin Street.
  3. Winter Salting Information
    - a **Re:** item 156-11/25 November 2025 Full Council Meeting
    - b **To note** that the Lamourn Trainers Association have settled the 2024/25 Invoice for additional routes
  4. Changes in Waste Legislation
    - a **Re:** item 156-11/25 November 2025 Full Council Meeting
    - b **To note** that the Clerk's Office will aim to speak to the Market Toby before the April 2026 Meeting.
  5. Speed Indicator Devices
    - a **To receive** any update of the order ETA
- 208-02/26 Monthly Accounts**
1. **To approve** the schedule of payments presented
  2. **To approve** the bank reconciliations presented
  3. **To note** the December Income and Expenditure report as the current financial position of Council.
1. December Costs
  2. December Income
  3. Pending Transactions for Payment Approval
- To **approve** the presented cost for payment as at the date of the meeting.  
**Re:** document *December 2025 Transactions and Cost For Approval 2025-02* (presented at meeting)
- 209-02/26 Future Agenda Items**  
To **request or consider** items for the next agenda.
- 210-02/26 Close of the meeting**