



## LAMBOURN PARISH COUNCIL

The Memorial Hall, Oxford Street, Lambourn, Berkshire.  
RG17 8XP

Telephone: 01488 72400

Clerk: *Gary Wyatt-Hawkins*

Assistant Clerk: *Rachael Burns*

email: [info@lambourn-pc.gov.uk](mailto:info@lambourn-pc.gov.uk). [lambourn.ndp@gmail.com](mailto:lambourn.ndp@gmail.com)

### MINUTES

#### **Lambourn Neighbourhood Development Plan Steering Group Meeting on Monday 16<sup>th</sup> June 2025 in the JCE Boardroom at 2.15pm**

Present: Sue Cocker; Bridget Jones; Helen Noll; Will Riggall; Howard Woollaston  
Apologies: Mike Billinge-Jones; Peter Penfold

- 61:** MINUTES OF MEETING on 6<sup>th</sup> February 2025 were signed and actions confirmed/updated. The meeting scheduled for 20<sup>th</sup> February was postponed to allow time for the HRA/SEA Public Consultation, and for the publication of the Inspector's Report on WBC's LPR to 2041. In the interval, background work on the Submission version had been carried on by members of the SG, and the writing of the document by the Bluestone Planning team had progressed.
- 62:** Modifications to the LNDP Submission version following the publication of the Inspector's Report on WBC's LPR to 2041, and the adoption of the Local Plan Review, were discussed and approved unanimously.  
To aid the writing of the Submission document, BJ has information about the NWD National Landscape's new Management Plan with regard to Dark Night Skies and both BJ and WR can provide further local details for Policy L16 Economy.  
Problematic areas for racehorses (Policy L18 Traffic) were considered. These included the racehorse crossings on Wantage/Farringdon Road (by the gallops) and Upper Lambourn Road, particularly at the Old Cricket Field (adjacent to the Lynch Wood allocated site), all roads in Upper Lambourn, and the junction of Hungerford Hill/Crowle Road/High Street Lambourn. Of particular concern was the B4000/Ermin Street/Baydon Road, along which are several equine establishments, including the proposed extension to Lodge Down Stables at "Baydon Meadows", which requires access to gallops by crossing the 60mph road. (25/00400/FULMAJ)
- 63.** Documents relating to Groundwater and Policy L17 Racehorse Training Industry, as tabled, were noted.
- 64:** The Steering Group decided to elect the Chair and Vice-Chair immediately, rather than delay until the next meeting. Sue Cocker (Proposed BJ, Seconded

HN) was duly elected Chair with Cllr. Bridget Jones (Proposed SC; Seconded HW) as Vice-Chair. The votes were unanimous.

**ITEMS FOR NEXT AGENDA:** Submission version of LNDP. (Copy will be available for SG members to study by approximately 7<sup>th</sup> July).

**60: DATE OF NEXT MEETING: 2.30pm 14<sup>th</sup> July 2025**

Meeting ended at 3.20pm.