



## LAMBOURN PARISH COUNCIL

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### MINUTES

#### **Lambourn Neighbourhood Development Plan Steering Group Meeting on Monday 20<sup>th</sup> January 2025 in the JCE Boardroom at 2pm**

Those present: Sue Cocker (Chair); Bridget Jones (Vice-Chair); Will Riggall; Howard Woollaston. Via Teams from Bluestone Planning: Sharon de Bru; Erin Scarsbrook  
Apologies: Helen Noll; Peter Penfold

**52: MINUTES OF MEETING on 25<sup>th</sup> November 2024** were signed.

Matters arising:

Email from Cheryl Beattie confirmed that the SEA had been signed off, but there was a web accessibility issue with the HRA, but both should be with us very soon.

There had been no response from the NWD National Landscape.

Laila Bassett is chasing the latest information on Nutrient Neutrality.

There has been no reply from Alan Creighton re: equine bio-security, so we assume he had no comment to make on the Plan.

Thakeham has confirmed that the sad death of landowner James Radbourne will not affect their interest in the LAM2 site.

**53: TO UPDATE and REVIEW progress on Submission version.** Feedback from SB and SC.

SC reported that updates to Policy L17; Non-Designated Heritage Assets and references to groundwater were in hand. ES reminded the SG that Community Facilities also needed completing. SC and BJ to complete.

The issues raised by WBC's responses to were then reviewed. See appended spreadsheet. Most of the yellow highlighted sections had been resolved.

Comments made in the meeting are noted in purple in Times New Roman font in the end column.

A similar exercise was then done with the General Comments issues, also appended and similarly annotated.

**54: TO DECIDE ACTION PLAN for next steps**

HW proposed and the SG accepted, that the Submission Version of the Plan should be finished as soon as possible. The items being prepared by the SG, as

well as any updates from BP, should be ready by the next meeting on February 6<sup>th</sup>. This would give time for review and a draft Submission Plan to be prepared for a meeting on 14<sup>th</sup> February.

**55: ITEMS FOR NEXT AGENDA:** Review progress of Submission Version

**56: DATE OF NEXT MEETINGS:**

**THURSDAY** 6<sup>th</sup> February **2.30 pm**, JCE – meeting must finish by 4.30pm

**FRIDAY** 14<sup>th</sup> February, **2 pm**, JCE